

Sat. July 27, 2019 – Kev's guys eGroup Sermon Notes

Ballantyne Campus

Sermon Title: "The Expiration Date"

Pastor Steven Furtick

You Tube Video:

Elevation Worship:

- Gone: <https://www.youtube.com/watch?v=wbNZ1ADbNjg>
- Love will not give up on me: <https://www.youtube.com/watch?v=wedYKosEe9k>
- Authority: <https://www.youtube.com/watch?v=a8r8C-4PgXQ>
- Halleluiah Here Below: https://www.youtube.com/watch?v=PWPsa_fKt84

Scripture:

- **John 6: 48-50:** *Jesus the Bread of Life - 28 Then they asked him, "What must we do to do the works God requires?" 29 Jesus answered, "The work of God is this: to believe in the one he has sent." 30 So they asked him, "What sign then will you give that we may see it and believe you? What will you do? 31 Our ancestors ate the manna in the wilderness; as it is written: 'He gave them bread from heaven to eat.' 32 Jesus said to them, "Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. 33 For the bread of God is the bread that comes down from heaven and gives life to the world." 34 "Sir," they said, "always give us this bread." 35 Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. 36 But as I told you, you have seen me and still you do not believe. 37 All those the Father gives me will come to me, and whoever comes to me I will never drive away. 38 For I have come down from heaven not to do my will but to do the will of him who sent me. 39 And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. 40 For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day." 41 At this the Jews there began to grumble about him because he said, "I am the bread that came down from heaven." 42 They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?" 43 "Stop grumbling among yourselves," Jesus answered. 44 "No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. 45 It is written in the Prophets: 'They will all be taught by God.' [d] Everyone who has heard the Father and learned from him comes to me. 46 No one has seen the Father except the one who is from God; only he has seen the Father. 47 Very truly I tell you, the one who believes has eternal life. 48 I am the bread of life. 49 Your ancestors ate the manna in the wilderness, yet they died. 50 But here is the bread that comes down from heaven, which anyone may eat and not die. 51 I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world."*
- **Exodus 16 New International Version (NIV) - Manna and Quail -** 16 The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt. 2 In the desert the whole community grumbled against Moses and Aaron. 3 The Israelites said to them, "If only we had died by the Lord's hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death." 4 Then the Lord said to Moses, "I will

rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. 5 On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.” 6 So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the Lord who brought you out of Egypt, 7 and in the morning you will see the glory of the Lord, because he has heard your grumbling against him. Who are we, that you should grumble against us?” 8 Moses also said, “You will know that it was the Lord when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the Lord.” 9 Then Moses told Aaron, “Say to the entire Israelite community, ‘Come before the Lord, for he has heard your grumbling.’” 10 While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the Lord appearing in the cloud. 11 The Lord said to Moses, 12 “I have heard the grumbling of the Israelites. Tell them, ‘At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the Lord your God.’” 13 That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. 14 When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. 15 When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was. Moses said to them, “It is the bread the Lord has given you to eat. 16 This is what the Lord has commanded: ‘Everyone is to gather as much as they need. Take an omer[a] for each person you have in your tent.’” 17 The Israelites did as they were told; some gathered much, some little. 18 And when they measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. Everyone had gathered just as much as they needed.

Sermon Notes – “The Expiration Date” by Pastor Steven Furtick

- Welcome to 10th year of Love Week. See <https://events.elevationoutreach.com/search#!/events>
- Opening comments: How many are grateful for the presence of God in your life? Let us take a moment and allow God to make His way into our hearts – for Him to make his throne in your hearts – and for His will be done in our lives. We spend so much time trying to direct our own priorities – and one moment in the presence of God, we can remind ourselves what is really important – and remind ourselves what is not. I pray today in Jesus name – that the presence of God will overwhelm your frustration – and your confusion – in everything that you have wrestled with this week – that God will come along side you and fight for you. God of angle armies, we thank you for fighting battles on our behalf – we thank you that fight battles on every level – and for someone that is struggling with pain in their body, depression in their spirit, a sense of bitterness or unforgiveness, or a great problem that is too large for them to live with on their own – I pray now in the name of Jesus – that you would come and do what you can only do – and allow us to cooperate with your grace – and not fight it – but just to receive it. Say this: Lord I receive it – speak the grace of God over our situations – that you are more than enough and it is available, sufficient, and overflowing – I pray now that the grace of God would visit you on this day – and say that surely the presence of the lord in this place. Surely the power of God can visit me in this place – and surely I came expecting something from God – and receive immeasurably more than I can ask or imagine. Amen.
- Every breath is a gift from God, so go ahead and praise him.
- It is going to be an amazing week as we celebrate love week together – and serve the living God with our hands and our feet – and whatever you do this week, I pray that it multiplies in your heart.

- A Pastor Furtick classic: I pray that if you make a meal for someone that you are blessed with the ability to lose 3 pounds.
- One person told me for Love Week that he was going drive nice during Love week and not be so aggressive at the wheel - Now that is low hanging fruit.
- A special thanks to our worship team + all of the folks that work behind the scenes - that bring this awesome worship music this morning - after just returning from a live performance in Birmingham-AL last night – I pray for a caffeinated anointment this morning for those with tired vocal cords and those that will work hard during Love week + those that have trouble sleeping this week.
- Humorous and sarcastic moment: I think I should do a sermon series called the “Rest of God” – and hand out Benadryl during the worship experience. Now print that in the local papers!
- Congratulations on 10 years of love week.
- Let’s open our hearts, spirits, and minds to read John 6: 48-51
- John collected the seven I’am from Jesus: I am the good Shepard, I am the light of the world, I am the gate, I am the way, the truth, and the light, I am the resurrection and the light, and I am the bread of life.
- John collected seven in order to align with the Hebrew motif.
- The first I am is “I am the bread of life.”
- Your forefathers ate the Manna in the desert, yet they died.
- I want to talk to you today about “The Expiration Date.”
- Recall the humorous story of Pastor Furtick’s wife allowing him to eat cheese that had exceeded the expiration date. “I feed you expired food all of the time.”
- And in John 6, the disciples now have had a chance to see Jesus do some real work and do amazing things. It was a process of getting to know Him. Nor did they know the fully contained revelation – that the essence of the glory of God was within Jesus. At first, all they knew was that Jesus was different.
- **Revelation is always progressive.**
- All seminary teaching involves the study of progressive revelation.
- We see this in how scripture is structured – in that we continue to see building line-upon-line of precept (a general rule intended to regulate behavior our thought) – the interwoven story of the Glory of God – but also in our own lives – in **that it takes us some time to recognize God’s presence in our lives – in all of its wholeness.** The bible says that we see the glass dimly – until our bodies expire – where we then connect with each other Spirit to Spirit.
- For now, all we have are these contaminated eyes – that are often kept from recognizing the presence of Christ in our daily lives – **it takes some time to – it takes some sadness – it takes some victories – it takes some mistakes – for us to recognize the things of God.**
- Recall that the disciples were slow to recognize the presence of Jesus. Even Peter was slow to recognize who Jesus was – until he was sinking in water.
- When you read the bible, there are themes that continue to emerge. Recall the two disciples walking on the Road to Amais – after Jesus’ crucifixion – scripture says they were kept from recognizing Jesus – they were not trying to see Jesus for who he was – they were prevented from seeing who Jesus was.
- This means that at times, God will only show you so much – for your own good.
- He will only show you so much of the plan that he has for your life.

- It's not that God is tricky – it is that He is kind.
- If He shows you too much all at once, it will overwhelm you.
- When Isaiah saw the glory of God, he did not know what to do.
- And so God – all of his kindness – does not reveal himself all at once.
- God shows you aspects of his character – and I think when we first have a few of God, we consider him rather strict to keep out of trouble – we have to learn grace over time – because God will let you have view of Him as if it is all about the rules – when it really all about the relationship – because He understands that you first have to break the rules before you understand the kindness of the relationship – so that we you come back home like the prodigal son – a ring is put on his finger and the fatted calf is served for dinner – we now understand that it was never our good deeds that brings us into a relationship with God – His nature, His essence, His love.
- Jesus says “I am the bread of life” and my carb count is very high – and a demonstration of his power is a well documented and well-recorded event where he feeds 5000 + women and children with a Chick-fil-a #1 combo. He did it to show them who He was – but they had a hard time getting passed what He did in order to see who he was.
- Matthew, Mark, and Luke's gospel all record the same miracle from their own point of view. And the feeding of the 5000 does not have a happy ending – the feeding of the 5000 ends with Jesus having to set the record straight – that I do not exist to simply satisfy your carnal demands – I offer a deeper sense of meaning – I do not exist as a concept to indulge your fleshly appetite – and I am going to show you how to hunger and thirst for righteousness. I want to show you how to want something that will last – because a lot of things that you eat in life will give you a sugar high – and then you will come crashing down – and when you come crashing down you will eat more. Jesus is saying that a lot of things that we are eating is fluff and not substance – and a lot of things that we do to get through life is not substance – and Jesus says to his audience – I am the real thing – I am something that will get down deep into your soul – when you have an encounter with me and you understand my purpose of your life – I will give you the energy to keep going – and it won't run out.
- This is the progressive revelation – God is always trying to show his people that He is a provider.
- This is what the wilderness was all about.
- This is why Jesus is using the word manna to his disciples.
- He says that I am the continuation of what started with your fathers.
- We should look at it. Do you want to? I do.
- See Exodus chapter 16.
- The Israelites have been in Egypt for 430 years – and after a certain period time where God provided for the Israelites in Egypt, He decided it was to free them from what they had grown to depend on – sometimes after certain seasons pass, God will need to deliver you from something that you have been dependent on – one more time – when I was preaching last week about Egypt when I said that Egypt meets a certain need – and sometimes the place we go to survive becomes the place where we are enslaved – and so we have learned these emotionally how to deal with this enslaved situation – and we learned how to survive emotionally - but there comes a time when God says your season is Egypt is over. God says Let's go. I have provided for you and we need to go. It is over now - you're suffering in that area of your life is over now.
- Every suffering that you're going through has an expiration date that God knows in heaven.
- In the devil can't master the just as long as he wants - and after you have suffered a little while - the glory of God will restore you.

- So now God brought the Israelites out of Egypt with a mighty hand and outstretched arm.
- He brought them out at the appointed time and brought them to a place called the wilderness.
- This is not where they were in this is not where they were going.
- This is the place in between.
- About a month after passing through the Red Sea, they had run out of food in the place in between - and they are no longer on the Egyptian meal plan. And they are not yet in the land called “the big grapes” as stated in Numbers 13 - in the in between there is a test as to what they will depend on.
- And they didn’t do well with this test.
- If revelation is progressive - and so is trust.
- And God will give you opportunities certain places in your life - to trust him in a new way. You get to trust God your kid is a toddler - and you get to trust him again your kid is a teenager - when they are a toddler we have specific concerns as parents - and when there a teenager you have different concerns. A Pastor Steven classic: When they are toddler you use little plastic things to prevent them from putting their tongues in the electric socket - and when they are a teenager you wish you had little plastic things to prevent them from putting their tongues in other things.
- So faith is progressive right? The Israelites had the faith to walk through water - now do you have the faith to trust God in the wilderness?
- Three days past and there was no water.
- And then God brings them to a little bit of water - however it’s bitter - and they can’t drink it. God shows Moses how to use the law (the Torah) to sweeten the water. Many Bible scholars think that the wood used by Moses was pointing to the cross.
- God always shows you something in your life that you can utilize when God brings you to a place where the water is bitter - taking the most bitter day in human history and turning it into triumph.
- Now are hydrated - but they’re hungry.
- Let’s now go to Exodus 16.
- The 15th day of the 2nd month is the expiration date of living in Egypt - this is the day that the Israelites are going to have to trust God in a new way.
- I believe that some of you have trusted God at one level long enough - and your trusted God with certain instincts in the ways of being in the world long enough - and God is now trying to free you of this dependence.
- Please do not misunderstand this statement as a trigger to move to a new city start a new job launch a new marriage.
- God is trying to change something on the inside of you because you been eating food beyond its expiration date.
- So the good news is the Israelites are out of Egypt. The good news is that I’m going to heaven when I die. The good news is that I feel God’s presence in my life. The bad news is Israelites are hungry. In the worst news is is there still in between the place where God freed them in their intended destination.
- Now watch this - this is what Jesus was referring to.
- Sarcastic moment: In verse 2 of Exodus 16, it says the whole people grateful to Moses – ya right
- No, they grumbled about the grace of God.
- So what is missing from this recollection of being in Egypt sitting around eating pots of meat? Is anyone married to someone with selective memory? God already knows how he will provide for

you - but this was a test for the Israelites to trust Him – to know in a space in between – between what I need and what I see is the grace of God - in knowing who He is.

- It is the space between my need - and how God meets it - that I have the opportunity to believe him on the basis of who he is.
- The Israelites are saying that it was better in Egypt sitting around a buffet of protein - and have all the food we wanted - but you Moses brought us out to the desert to start us to death!
- And then God told Moses, I'm not really about feeding you all - I'm about to make it reign on the entire assembly in a way that can you can't possibly imagine.
- This is where manna comes in - rich person is to gather manna each day to meet their current needs - to see whether they will follow God's instructions.
- On the sixth day Israelites are together twice as much the seventh day is a day of rest.
- See verse 12.
- I love God - because he gives me grace even when I grumble.
- Because I don't always pray just right - and I don't always put the right introduction on my prayer - by honoring God for the splendor of his holiness - sometimes my prayers are little crass and a little direct - but God is attracted to the honest need in the dependence of his children - in any season that you are in.
- God says this: are you your grumbling but I might give you grace.
- I see your need but I'm going to give you mercy - because God can look beyond it and fill you with his supply.
- All the Israelites see what they don't have what they are not - and God is trying to use what they are not to show them who he is.
- The whole thing is been about having you see who God is.
- Then you know that I am the Lord your God.
- The Quail was a reminder of where they came from - this is God telling the Israelites yes I can still do that - and is no more Quail coming for 39 years.
- What comes next is it dew on the ground.
- There's a new food - thin flakes like frost.
- A Pastor Steven Classic: This is the gospel of Tony the Tiger and Frosted Flakes
- in Israelites have never seen this before - in what God provides for you in a way that you have never seen before - it's difficult for you to recognize it as a resource - your tendency at first is to resist it.
- This is what you see from the Israelites over the next three chapters - God is blessing them with a new resource - and they are resisting it because it's unfamiliar - and when they saw it - instead of saying thank you God - their first response is what is this?
- The word manna literally means - what is it?
- Because we don't know what it is when it comes.
- And I can prove this.
- Because when something comes into your life that God gives you - he'll take some time for you to recognize it for what it is - as His grace or His provision.
- At first you will resent it.
- At first you will resist it.
- Because you're not used to it.
- And there was nothing wrong with the mana provided to the Israelites.

- From what I can tell about it it was both sweet and delicious.
- And they didn't have to go hunt for it.
- All they had to do was go out and get it in the morning before not the waiter and the day - because his mercies arrive in the morning you got a God and get it while you can - You can't just sit around and wait for something good to happen in your life - and you can't procrastinate this grace - you got to receive it.
- And they would gather about ½ a gallon of this manna - not taking any more than they needed.
- It was just enough.
- However, at first the Israelites didn't even know what it was - because they had never seen this vision before.
- Did you know that if you're not used to receiving love, it is very difficult for you to let it in when it comes. Consider the person that experiences a history of being treated less than - to match what they feel like on the inside - and they push good people away - because they don't recognize it - because they've never really experienced it - I have met people that self sabotage - to let something start going good in your life - and they're not used to the feeling of things going good - because they've struggled so much in another season of their life - that feels very unfamiliar for them to be doing well - so they will start a fight - just to feel something familiar - because when life brings you a fight - in some is trying to be good to you - it doesn't feel right - with a person's default position is: what is this? No one's ever cared for me before - no one's ever been there for me - some suspicious can't really receive this - and because I've never seen it before receiving it - since I've never seen it I don't know what it is - and God is put his grace in us - and sometimes we don't even go out and gather the grace because you we don't know what it is.
- See it for what it is.
- One of the most powerful progressive revelations in my life is to learn that correction is a blessing. That correction is an investment - someone that I trust and love corrects me is a good thing. This used to wound me - in make me feel very defensive - what is this? You don't get to tell me what I can do! - And I would misidentify the correction and I would incorrectly assume they were being cruel - when in fact a sign that someone cares about you - and is invested in is when they take the time to provide advice and counsel.
- We often do not think correction is an investment.
- A lack of feedback is actually the process of giving up on the hope of someone's progress.
- And we don't see it this way at first.
- Mana is a weird word in Hebrew.
- It means both what is it? And it means what it is.
- Sometimes we need to suspend judgment things that happen in our life - because it might be God - however it's very difficult to receive two reasons: It's very difficult to receive God's grace in the present moment in the bread of life that never expires and never goes bad because:
 - a. Your attachment to the past - when you only have you eaten Egypt for generations - is very difficult to consider that God can feed you any other way - this is why a lot of people have a hard time believing in the grace of God - if they've never received this grace before - where they say things like if I have grace now have a license to sin (when we know that you don't need a license to sin - sin is doing just fine without a license) and we say things like I have to do a lot of good things and perform with great effort for this grace - when in fact all we have to do is gather it - and we are not used to this. God

not only loves you for who he is - God forgives you because of who he is - yet it is so unfamiliar that some will push it away. It can't be all grace can't be this good! God can't be this forgiving! God can't be this loving! God can't be this personal! Everything Jesus did in the New Testament is God trying to set things straight - Moses provided manna in the wilderness and this was temporary for a particular season - and Jesus says I am the bread of life - I do not change - I do not drop in value - I don't get shy when you fail - I am not disgusted by your shame - different than other people - different from all the other religious systems - different from the law - I am grace I am light I am possibility. If you're so attached to the past you will miss the man of today - and you continue to be enslaved by the memory of Egypt. It doesn't have to be the way it used to be for you to be fed - whatever is gone is gone - Jesus says I am the bread of life - this is present tense - I am the bread of life - and everything that Jesus is doing in our life is related to the present situation. The word Tabernacle refers to the bread of the presence - were 12 loaves of bread became holy because of its proximity to the presence of God - the bread wasn't special until within the proximity the presence of God. This is helpful knowing that we can go into any situation - and if we stay within the proximity of the presence of God - and his power working with us - and through the Holy Spirit - we can see that we are enough to meet any challenge that we face. So you might be stuck in a beta version of yourself due to an attachment of your past - differing from the core or essence of who God made you to be. You might still be thinking like Egypt while God is raining manna from heaven.

- Fixation on the future. It's called the bread of the presence. If the enemy can't get us to attach to our past - he'll try to get us to become very afraid of what's ahead - in either way we can receive the love of God - you can only receive the love of God here - and now - the only place to receive the outpouring of the Spirit of God is here and now. In some of these Israelites in the wilderness failed this test. God instructed the Israelites to gather manna but only gather enough for one day - and trust God that will be enough - this is the real part of living by faith - that it will be enough - that you will be enough - to trust that God will give you enough this day - our daily bread. However, when you don't trust this to be enough to stop showing up - you start going back - we are trust is enough you start to do supplemental things that don't relate to your true identity and purpose. For some Israelites could not trust the claim by Moses that there will be more tomorrow - so they hoarded manna and this excess was infiltrated by maggots and began to smell. We live in a world that makes us think that it's never enough - and the chance to believe that it is enough God is enough is the challenge of our lives. It's enough - to believe that I have enough wisdom to address the challenges of my life with God's help. To believe that I have enough time to do what God wants me to do. Not enough time equals misunderstanding of priorities - if you have your priorities straight you have enough time - it is a challenging thing to believe it is enough. You might not have enough energy to do everything that everybody is asking of you but you do have enough energy to do what God is calling you to do. We all enter seasons stretched pretty thin however it's not meant to be a lifestyle.
- We are meant to live in the place called enough.
- Expired manna attracted maggots and began to smell

- when you try to take on tomorrow's challenges with today's strength, it never works.
- When you try to think too far ahead try to fight battles that haven't happened yet or will never happen.
- The enemy always wants you to send away your opportunity because you think that you are not enough.
- Recall Jesus fed the 5000. He was testing them because he already knew what he wanted to do.
- Jesus wants to know: will you trust me to be enough?
- Do you trust me what I put in you - that what I spoke over you - where I placed you - was all intentional - and it is enough.
- Will you trust me to present season of your life - in the grace that you need for the challenges you face.
- Jesus said you don't have to be the bread - you just have to keep yourself close to me - don't become detached from your source - and I will give you what you need for the season that you are in. And I come against the spirit of not enough - in your life today. I come against the spirit and sufficiency today - that will tell you that you are not smart enough, tall enough, pretty enough, sexy enough, good enough - anything in your life that's telling you that you are not enough - is getting your eyes off of Jesus who is more than enough.
- So I didn't come to church today to remember all the bread that I forgot to bring - I did not come to church today to remember the Egypt that I came out of - I didn't come to church today to worry about tomorrow that I can't control - I came to fix my eyes on the bread of life.
- Jesus said that he would fill me up - and I would never have hunger again. He said he would never run out - he said his word was sufficient - he says grace was enough.
- We must now trust that he is enough for you - because I don't know what you facing - nor do I know what wilderness you will encounter - I do know this; there always be bread wherever God leads you.
- Those poor disciples - no matter how many times Jesus showed them, they still didn't get it.
- For us, God blesses us - and we learn the lesson - and we move on.
- Sarcastic comment: of course we know that God only needs to tell us wants for us to get it. All he has to do is see us through a difficult situation wants and we know how to fight our battles with our prayers and we all go through it again and again and again.
- But the disciples will slow.
- When the crowd approached the disciples who was 4000 - a thousand less than the 5000 men that just as Jesus fed - and they had seven loaves of bread - this is to more than they had the first time - and they still wondered if it was going to be enough - so now the challenges this: if if he can part the Red Sea, surely he can feed me in this wilderness.
- Do you know why I called the sermon expiration date?
- Because some of us trying to live off yesterday's testimony.
- Because we refused to trust God in a new way.
- It's time for our trust to move to a new level.
- This time the struggle with the most basic things that God taught us a long time ago.
- You and I know that God is enough - in your spirit - not your mind - your minds crazy - your mind jumping around banging symbols and stuff - your mind is drunk - but in your spirit you know he's enough - because he was enough and he is enough - and will be enough.

- He was, he is, and he will be enough.
- What that means to me is that wherever he puts me I'm enough - because I am connected to him.
- The spirit of not enough is an evil spirit. It is the most damaging thing that I see in most of our lives. No matter how much we learn and no matter how much we know - and no matter how much we earn and how much God blesses us - we have to learn this lesson at the same level over and over and over again.
- Jesus said I am the bread of life - not like the mana that your fathers ate in the desert - and some died
- but he who eats this bread will never die - pointing to eternal life and eternal purpose.
- Closing prayer: have you been living on the things of this world in on the level of your senses? And today God might have brought you here to begin a relationship through him through Jesus Christ - his son. It might be possible that your soul is hungry for God but you been running to the places - and we all do this time to time. When Jesus says that he is the bread of life - it means that if you partake, you will live - and if you receive the gift of his body and blood broken for you - you no longer have to pay for the penalty of your sin - in the deliverance from the power of sin will be yours - and today I want to pray for someone that is far away from God - and you now want to have God be in control of your life - and I want to receive the grace of God since I've done enough of this on my own - Canadian heard some religious stuff and I might have even been close to God at one point in my life - but not today. For today I want to offer you the free invitation to receive Jesus Christ - our Lord and Savior of your life.
- Salvation prayer: Heavenly father I believe that Jesus Christ the son of God - the Savior of the world - and today I make Jesus the Lord of my life - I believe he died so that I might be forgiven - and rose again so that I would have life - I receive this new life. This is my new beginning - and I am a child of God - this reflects the desire of please raise your hand. And we want to commemorate this new life - if the Son sets you free you are free indeed - freedom is not a one-time experience - it is a daily decision.